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P-3724-2-F1-C1-C1 **PATENT**
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of Michael J. Sullivan

Serial No.: 09/776,278

Examiner: R. Gorden

Filing Date: February 2, 2001

Group Art Unit: 3711

For: IMPROVED MULTI-LAYER GOLF BALL

Box AF

Commissioner for Patents & Trademarks
Washington, DC 20231

*ENTER
Amendment
3-19-03*

Sir:

RESPONSE TO FINAL OFFICE ACTION UNDER 37 CFR § 1.116

This is in response to the Final Office Action mailed November 25, 2002, and the Advisory Actions mailed January 31, 2003 and March 5, 2003, in connection with the present application. Entry of the following amendment to the application is requested. Applicant believes that no extension of time is required as the Advisory Action dated March 5, 2003 stated that the period for response expired 4 months from the mailing date of the Final Rejection, which brings the period for response to March 25, 2003.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

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— deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Date: 3/19, 2003

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XX transmitted by facsimile to the Patent and Trademark Office to Examiner R. Gorden in TC3700 at 703-746-3208.

Laura J. Nolan
Laura J. Nolan

P

SPALDING SPORTS WORLDWIDE, INC.

425 Meadow Street
P.O. Box 901
Chicopee, MA 01021-0901 U.S.A.

PHONE: 413-536-1200

FAX: 413-322-2575 (LEGAL II & PATENT)

CONFIDENTIAL FACSIMILE TRANSMISSION

TO: Examiner R. Gorden
Phone: 703-308-8354
Fax: 703-746-3208

FROM: Michelle Bugbee (413) 322-2937
DATE: March 19, 2003
PAGES: 11 (includes cover page)

RE: Application Serial Number 09/776,278

MESSAGE: Examiner Gordon,

Following this cover sheet is another After Final Response adding the changes made to the specification in the proposed response of January 21, 2003, and canceling claim 5, per our discussion. I am also including pages 48 to 50 of the original specification showing the claims as originally filed. If you need any additional information, please do not hesitate to contact me. Thank you for your help.

Very truly yours,



Michelle Bugbee
Senior Patent Counsel
Registration No. 42,370

PLEASE CALL LAURA NOLAN AT EXT. 2985 - IF YOU DO NOT RECEIVE ALL PAGES.

CONFIRMATION COPY TO FOLLOW: ☐ YES ☒ NO

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